

# OKANAGAN 4-H STOCK SHOW



**July 7<sup>th</sup>-11<sup>th</sup>, 2020**  
**IPE Fairgrounds Armstrong**

**Leader Review & Summary Form**  
**Deadline – April 15<sup>th</sup>, 2020**

**4-H CLUB NAME :** \_\_\_\_\_  
**LEADER NAME:** \_\_\_\_\_  
**LEADER PHONE(S):** \_\_\_\_\_  
**EMAIL:** \_\_\_\_\_

| Participant Type/Fee                                 | # of  | Fee   | Total |
|--|---|-------|-------|
| Junior Exhibitor (9-11 year of age)                  |   | \$30  |       |
| Intermediate Exhibitor (12-14 years of age)          |   | \$30  |       |
| Senior Exhibitor (15-19 years of age)                |   | \$30  |       |
| Clinic Only Participant                              |   | \$40  |       |
| Judging Only Participant                             |   | \$10  |       |
| Market Steer   |   | \$0   |       |
| Open Steer   |   | \$25  |       |
| Commercial Heifer                                    |   | \$25  |       |
| Commercial Cow/Calf                                  |   | \$25  |       |
| Purebred Heifer                                      |   | \$25  |       |
| Purebred Cow/Calf                                    |   | \$25  |       |
| Grounds Fee (per Exhibitor, includes 1 camping unit) |   | \$50  |       |
| Banquet Tickets (7 yrs and older)                    |   | \$20  |       |
| Banquet Tickets (6 yrs and younger)                  |   | \$10  |       |
| Late Entry Fee (per Participant)                     |   | \$25  |       |
| <b>SOCIETY FEES</b>                                  |   |       |       |
| Returning 4-H Club Society Fee                       | 1   | \$15  |       |
| New 4-H Club Society Fee                             | 1   | \$100 |       |
| <b>CLUB TOTAL FEES</b>                               |   |       |       |
| Our Club paid our 4-H Club Society Fee -             | <input type="checkbox"/> to the Stock Show Horse Division |       |       |
|  | <input type="checkbox"/> to the Stock Show Dog Division   |       |       |

## **Check List**

I have reviewed the following documents with our 4-H club members and parents:

- Okanagan 4-H Stock Show - Background and Rules
- Okanagan 4-H Stock Show - Beef Division Rules
- Provincial 4-H Council – British Columbia Specific Regulations for Beef Project – publication #400
- Education Boards

I have attached the following documents and reviewed them for completeness and accuracy:

- Completed Official Entry Forms & Waivers for all Participants
- Photo attached to back of all Market Steer Entries
- Judging / Clinic Day Only Entry Forms & Waivers for all Participants
- 4-H Club Project Identification form (4-H Form # 395) as submitted to the BC Provincial 4-H Council
- Complete Fees for all Entries and the applicable Society Fee.

Leader Name \_\_\_\_\_

Signature of Leader \_\_\_\_\_

Date \_\_\_\_\_

Cheques are to be made payable to: “Okanagan 4-H Stock Show”

### **Send Completed Entries to:**

K. Ferguson  
4767 Knob Hill Road  
Armstrong, BC  
VOE 1B4

okanagan4hstockshow@gmail.com

